

SANDICAL EXPO 2010

An APS Nationally Accredited Philatelic Exhibition

Hosted by Sandical, January 15 -17, 2010

Official Entry Form

Please enter the following exhibit in the SANDICAL 2010 philatelic competition

Exhibit Title: _____

Brief Description (20 words maximum): _____

Classification	___ A.	Postal	Traditional, Postal History, Stationery, etc.
	___ B.	Revenue	Revenue History or Special Studies
	___ C.	Thematic	Thematics
	___ D.	Illustrated	Illustrated Mail, Advertising, Patriotics, Max. Cards, etc.
	___ E.	Non-Philatelic	Charity/Promotion/Cinderella
	___ F.	Display	Display, Up To 30% Non-Philatelic Materials
	___ G.	Post Card	Post Card
	___ H.	Single Frame	Single Frame Exhibit
	___ J.	Junior	Junior, Exhibitors Under Age 18

Exhibitor: _____ Phone: _____

Address: _____ City: _____ State: _____ Zip: _____

e-mail: _____

I, the undersigned, have read this entry form and the prospectus. I understand and agree to the provisions on both pages, including those regarding Security and Liability.

Signature of Exhibitor or Junior's Parent/Guardian

Date

Junior's Age

Method of Delivery: _____ Personal or Agent
_____ U.S. Postal Service

Method of Return: _____ Personal or Agent
_____ U.S. Postal Service

Name of Agent: _____

Number of Exhibit Frames: _____ \$10.00 - Adult/Frame Awards Banquet Tickets: \$45.00/person

_____ \$10.00 Junior Entry _____ Number of Tickets

_____ \$25.00 Single Frame Meal Preference: ___ Beef ___ Fish

\$ _____ **Total Frame Fee** \$ _____ **Total Awards Banquet**

\$ _____ **Return Postage**

Grand Total \$ _____ **Total Frame, Return Postage and Banquet**

* Make checks payable to SANDICAL 2010

Mail to: Donald A. Chafetz, 1943 Altozano Drive, El Cajon, CA 92020-1002

e-mail: 09intrepid@gmail.com

Exhibit Acceptance:

Exhibit Return

I have mounted my exhibit in the frames:

I have received my exhibit in good condition:

Signature of Exhibitor or Agent

Date

Signature of Exhibitor or Agent

Date